### **COUNTY OF RIVERSIDE**

# PURCHASE AND INSTALLATION OF ONE (1) STEEL 30' x 30' x 12' CANOPY AT THE BADLANDS SANITARY LANDFILL.

## **RFB# WMARC-437A**



# ADDENDUM NO. 1 5/9/2023

Purchasing and Fleet Services
Derek Price-Nolen, Procurement Contract Specialist
3450 14th Street
Riverside, CA 92501
Email: Depnolen@rivco.org
951-486-3233

# ADDENDUM NO. 1 TO RFB #WMARC-437A

1.0 This addendum is considered to be part of the RFB. All other terms of the RFB remain unchanged and in effect. This addendum is intended to provide additional information and/or to change requirements in the above referenced RFB. Any information contained herein will be considered part of the RFB and as such will be used in the evaluation of the bid responses. Attention all potential bidders, if you have already submitted your quote prior to the bid closing date, please review this addendum and re-submit your bid response, should this addendum modify your initial bid response. Your resubmitted bid shall be sent to:

### Purchasing and Fleet Services 3450 14th Street Riverside, CA 92501

#### 2.0 Clarification(s) from the County:

2.1.1 The following timelines have been extended as follows:

| 1. Mandatory Bidder Conference:                                   | Date: May 17, 2023                              |
|---|---|
| Attendees more than five minutes late will not be allowed to      | Time: 10:00 a.m.                                |
| attend. Bids will not be accepted from bidders that have not      | Location: Contractors shall meet                |
| attended one of the mandatory pre-bid meetings.                   | within the parking area of the Badlands         |
|   | Landfill, located at 31125 Ironwood             |
|   | Ave   |
|   | Moreno Valley, CA 92555                         |
| 2. Deadline For Submission of Questions:                          | <b>Date: May 22, 2023</b>                       |
| Submit via Email to: <u>Depnolen@rivco.org</u>                    | <u>Time: 1:30 p.m.</u>                          |
| It is the responsibility of the bidder to confirm transmission of | Must be in the form of an Email                 |
| correspondence.   |   |
| 3. Deadline For Bids:   | <b>Date: May 25, 2023,</b> on or before 1:30 PM |
|   | Pacific time                                    |

a. Bidders that attended the previous mandatory meeting on 5/3/2023 are exempt from mandatory attendance for the 5/17/2023 meeting. Their participation in the 5/9 is strictly voluntary.