

Bid RFB #ITARC-RFB-533_UPS FOR SOUTHWEST JUSTICE CENTER	
Closing Date Wednesday, April 03, 2024 on or before 1:30 p.m.	
Bid Summary	Fakouri Electrical Engineering, Inc.
Materials	\$ 82,578.00
CA Sales Tax (8.75%)	\$ 7,225.58
Labor	\$ 38,000.00
Rental Equipment (if applicable)	N/A
Freight (if applicable)	\$ 2,764.32
Bid Bond (if applicable)	\$ -
Payment and Performance Bond (if applicable)	4308.74
10% Contingency	N/A
TOTAL COST	\$134,876.64
Required additional information & documents included from bid response:	
Payment Terms	Lump Sum Payment
Time for Completion	28 days
Designation of Subcontractors listed	N/A
Bid Guarantee: Bid Bond Form or Cashier's Check submitted	Bid Bond 10%
License/ DIR	481149/1000020394
Classification	C-10, B, C-20
Expires	10/31/2025
Non Collusion Declaration Form submitted	Yes
Document B submitted	Yes
Formal Quote on Company Letterhead	Yes
Certificate of Insurance (COI)	Yes

Notes:

1	The County has determined FAKOURI ELECTRICAL ENGINEERING, INC. to be the lowest, responsive, and responsible bidder for RFB #ITARC-533 UNINTERRUPTABLE POWER SYSTEM (UPS) FOR SOUTHWEST JUSTICE CENTER PUBLIC WORKS PROJECT and is recommended for award pending further analysis by County.
2	Method of Award was evaluated on the proposed projected cost of services and required documents submitted in the bid.
3	The County reserves the right to reject any or all offers, to waive any discrepancy or technicality and to split or make the award in any manner determined by the County to be most advantageous to the County.
4	<u>This is a TENTATIVE Award Notification Only.</u> Vendor(s) are NOT authorized to begin work/services or deliver products without first receiving an authorized signed Agreement and Purchase Order from the Purchasing Agent. In addition, the County is not responsible for payment for work/services done or products delivered without a signed Agreement and Purchase Order.