**Bid Submission Address:** 

Purchasing and Fleet Services

3450 14<sup>th</sup> Street Riverside, CA 92501 Telephone: (951) 486-3233 **Return bid to address above:**  Request for Bids #WMARC-439A

Bid Issue Date: 2/17/2023 Job Walk Date: 2/23/2023 Bid Closing Date: 3/3/2023

on or before 1:30 P.M. Pacific Time

## PUBLIC WORKS NOTICE INVITING BIDS

1. The COUNTY OF RIVERSIDE, herein called County, invites sealed bids for: BADLANDS SANITARY LANDFILL FLARE #3 PAD CONSTRUCTION.

The Contractor shall furnish all labor, materials, parts, equipment, tools, supervision, services, transportation, waste disposal, facilities and other required items necessary to complete the following work in strict accordance with all of the Contract Documents:

### **PROJECT SITE:**

Badlands Landfill 31125 Ironwood Ave Moreno Valley, CA 92555

**ESTIMATED PROJECT COST: \$50,000.00** 

- 2. <u>CONTRACT DOCUMENTS</u> Each bid shall be in accordance with all of the Contract Documents.
  - a. **DRAWINGS:** The following drawings and plans are applicable to this project and made part of the Contract Documents:

### Exhibit A - Flare 3 Concrete Pad design

- i. The drawings will not be distributed at the Non-Mandatory bidder's conference.
- b. **EXHIBIT B:** Bid Summary.
- c. **GENERAL CONDITIONS**: The General Conditions applicable to the work are included in this RFB as Attachment B.
- d. **SCOPE OF WORK SPECIFICATIONS**: The detailed specifications to the Scope of Work are attached herein, referenced as Attachment C and made a part of the Contract Documents. Bidders acknowledge that by submitting their bid that they have read Attachment C it its entirety and that they can meet the requirements set forth.
- e. **PURCHASING WEBSITE:** Addenda, registration and other information related to the RFB are available at <a href="https://www.purchasing.co.riverside.ca.us">www.purchasing.co.riverside.ca.us</a>
- 3. <u>LICENSE(S) REQUIRED</u> Bidders shall be licensed by the California Contractors State Licensing Board (CSLB) for the following licenses in order to bid for this project:
  - a. C12 Earthwork and Paving
  - b. C-61/D6 Concrete Related Services and/or C8 Concrete Contractor
- 4. Any contact with County personnel regarding this procurement, other than the Purchasing Procurement Contract Specialist identified in this RFB, may result in disqualification of your bid.

Bid Submission Address: Request for Bids #WMARC-439A

Purchasing and Fleet Services

 3450 14th Street
 Bid Issue Date: 2/17/2023

 Riverside, CA 92501
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**Return bid to address above:** on or before 1:30 P.M. Pacific Time

#### 5. TIMELINE -

| 1. | Release of Request for Bids:  | <u>Date: February 17, 2023</u>                |
|----|---|---|
| 2. | Non-Mandatory Bidder Conference:  | Date: February 23, 2023                       |
|    | Please email the Procurement Contract Specialist (PCS)  | Time: 10:00 a.m.                              |
|    | (Derek Price-Nolen) at <a href="mailto:Depnolen@rivco.org">Depnolen@rivco.org</a> 48 hours in | Location:                                     |
|    | advance to confirm attendance of the Bidder Conference.                                       | Contractors shall meet within the parking     |
|    |   | area of the Badlands Landfill, located at     |
|    | Attendees more than five minutes late will not be allowed                                     | 31125 Ironwood Ave                            |
|    | to attend.  | Moreno Valley, CA 92555                       |
|    |   |   |
|    | PCS can be reached at (951) 486-3233 in the event any   |   |
|    | issues arise the day of the bidder's conference.  |   |
| 3. | Deadline For Submission of Questions:   | Date: February 28, 2023                       |
|    | Email: <u>Depnolen@rivco.org</u>  | Time: No later than 1:30 p.m.                 |
|    | ( <b>E-mail only</b> ) It is the responsibility of the bidder to                              | Must be in written form                       |
|    | confirm transmission of correspondences.  | NOTE: Questions received in writing will      |
|    |   | be answered in a written addendum.            |
|    | Questions received in writing prior to the Job Walk will be                                   | Answers provided any other way is for         |
|    | answered / discussed at the non-mandatory meeting.  | informational purposes only and will not be   |
|    |   | considered an amendment to the bid.           |
| 4. | Deadline For Bids:  | <b>Date: March 3, 2023,</b> on or before 1:30 |
|    |   | PM Pacific time                               |

- 6. <u>BID SUBMITTAL</u> All bids must be submitted on the Bid Form (<u>pages 5 through 9</u>). The bid shall be delivered (no e-mail delivery) to County Purchasing and Fleet Services at the address stated below on or before 1:30 p.m. on the closing date. The RFB number, title, and closing date and time shall appear on both the envelope and the bid cover sheet. <u>Under no circumstances will a bid be accepted after the closing date and time</u>. If bid is to be hand delivered, please note that the route to the Purchasing and Fleet Services Address has a very active train route. Bids delivered after the deadline due to being held up by a passing train will be considered late and will be rejected.
  - a. Additional information MUST be submitted:
    - i. Copy of current CSLB required for the project
    - ii. Copy of current Department of Industrial Relations (**DIR**) registration
    - iii. Project schedule (if applicable to be determined at the non-mandatory job walk)
    - iv. Warranty documents (if applicable)
  - b. Note: Agreement, Payment and Performance bonds are only required from the awarded contractor. Bid bonds are required when bidding projects over \$25,000 unless requested in other circumstances. These documents are made a part of this solicitation as a matter of information until such time the awarded contractor is requested to complete them.

**Bid Submission Address:** 

Purchasing and Fleet Services

3450 14<sup>th</sup> Street Riverside, CA 92501 Telephone: (951) 486-3233

Return bid to address above:

Request for Bids #WMARC-439A

Bid Issue Date: 2/17/2023 Job Walk Date: 2/23/2023 Bid Closing Date: 3/3/2023

on or before 1:30 P.M. Pacific Time

### **BIDS SHALL BE DELIVERED TO:**

COUNTY OF RIVERSIDE - Purchasing and Fleet Services RFB #WMARC-439A 3450 14<sup>TH</sup> STREET Riverside, CA 92501

7. UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT - The County has adopted the Uniform Public Construction Cost Accounting Act (Public Contract Code Section 22000 et seq.) pursuant to County Ordinance No. 757. The County through its Purchasing Agent may bid and award a contract pursuant to the procedures stated in the Act. The Purchasing Agent's current maximum authority under the Act is \$175,000 for a single contract. All applicable public works requirements still apply.

#### 8. PREVAILING WAGES AND LABOR CODE REQUIREMENTS -

This is a public works project subject to compliance monitoring and enforcement by the California Department of Industrial Relations. The awarded bidder shall comply with all applicable provisions of the California State Labor Code regarding prevailing wages, Department of Industrial Relations Division of Apprenticeship Standards Labor and other requirements, including but not limited to Labor Code Sections 1771.4, 1773.1, 1774, 1775 and 1776.

County Purchasing and Fleet Services has obtained the most recent determination of general prevailing rates of per diem wages applicable to the work, and for holiday and overtime work, including employer payments for health and welfare, pension, vacation, and similar purposes; and this will be made available to any bidder upon request. This information can also be obtained at the California State Department of Industrial Relations, 464 West Fourth St., San Bernardino.

The awarded bidder shall post job site notices as prescribed by regulation. Contractor or subcontractor shall furnish records specified in Labor Code Section 1776 to the Labor Commissioner.

Pursuant to Labor Code Section 1771.1, any contractor submitting a bid, or subcontractor listed on the Bid Form, must be currently registered with the Department of Industrial Relations and qualified to perform public work pursuant to Labor Code Section 1725.5. No contractor or subcontractor will be awarded without proof of current D.I.R. registration.

- **9.** The awarded bidder must hold the required California license, in good standing with the Contractor State License Board, at the time of submitting its bid and continuously thereafter until project completion. A subcontractor may possess the required license only if allowed by applicable law. Licensure statements are made under penalty of perjury.
- **10.** The awarded bidder will be required to furnish performance and payment bonds and insurance documents in accordance with the requirements stated in this RFB.

Bid Submission Address: Request for Bids #WMARC-439A

Purchasing and Fleet Services 3450 14th Street

 3450 14th Street
 Bid Issue Date: 2/17/2023

 Riverside, CA 92501
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 Telephone: (951) 486-3233
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 Bid Closing Date: 3/3/2023
 Bid Closing Date: 3/3/2023

**Return bid to address above:** on or before 1:30 P.M. Pacific Time

#### **INSTRUCTIONS TO BIDDERS**

- CONTRACTOR REGISTRATION The awarded bidder shall register all of its current information with the County's online database at <a href="https://www.purchasing.co.riverside.ca.us">www.purchasing.co.riverside.ca.us</a>, including W-9 and IRS 147C forms; or update its information if already registered. It is suggested that all bidders register in the County database so their information will be available for future consideration.
- 2. <u>PRICES/NOTATIONS</u> All prices/notations must be typewritten or written in ink. No erasures permitted. Mistakes shall be crossed out, corrections made adjacent and initialed by person signing document. Each item shall be bid separately. All signatures must be by an authorized representative of bidder.
- 3. PRICING/TERMS/TAX All pricing shall be bid F.O.B. destination, including applicable tax, permits, and licenses. The County pays California sales tax and is exempt from Federal excise tax. The Contractor shall pay all taxes related to the work. In the event of an extension error, the unit price shall prevail.
- **ADDENDA TO RFB** The County reserves the right to issue such addenda to the RFB as it may desire at any time prior to the time for receiving bids. The number 439and date of each addendum shall be listed on each bid in the space provided.
- **5. COUNTY RESERVATION OF RIGHTS** The County reserves the right to reject any or all bids, to waive any discrepancy, technicality or informalities in a bid or in the bidding process, and to make the award in any manner determined by the County to be most advantageous to the County.
- **6. WITHDRAWAL OF BID** A bid may be withdrawn only prior to the bid closing date and time. No bidder may withdraw or modify its bid for a period of sixty (60) calendar days after the bid closing date.
- 7. INTERPRETATION OF THE BID DOCUMENTS Discrepancies in and omissions from any of the Contract Documents, questions as to their meaning or uncertainties that might cause disputes, shall immediately be brought to the attention of the County by the bidder. Any interpretation of the terms of the Contract Documents will be made only by written addenda issued by the County and available at <a href="https://www.purchasing.co.riverside.ca.us">www.purchasing.co.riverside.ca.us</a>. The County will not be responsible for any other explanations or interpretations.
- **8.** ADDITIONAL INFORMATION Prior to award, the County reserves the right to require additional information from a bidder, including but not limited to information regarding the bidder's financial responsibility or other information the County determines is necessary to ascertain whether the bid is in fact the lowest responsible and responsive bid submitted
- **9. AWARD OF CONTRACT** The bid shall be awarded upon issuance of a County purchase order, which shall include the Contract Documents by reference or attachment.

**Bid Submission Address:** Purchasing and Fleet Services 3450 14<sup>th</sup> Street

Riverside, CA 92501 Telephone: (951) 486-3233 **Return bid to address above:**  Request for Bids #WMARC-439A

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#### **BID FORM**

Page 1 of 4

The bidder, having carefully examined the proposed site and all of the Contract Documents, proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the project as outlined in this RFB in strict conformity with all of the Contract Documents.

| The bidder acknowledges receipt of the following addenda: |       |  |
|---|-------|--|
| Addendum No   | Date: |  |
| Addendum No   | Date: |  |

### **EXHIBIT B**

### **BID SUMMARY**

| Ultra Low Emission (ULE) Flare Concrete Pad Construction Cost Summary  |                            |                  |       |
|--|----------------------------|------------------|-------|
| Description  | Estimated Total Yards Yard | Cost<br>Per Yard | Total |
| Soil Excavation, Approximately 63.1 Yards: (1) ULE Flare Footing Apron (62' x 37' x 0.5')/27 = 42.5 Cu. Yards (2) ULE Flare Footing Stack Additional Depth (20' x 20' x 0.83')/27 = 12.3 Cu. Yards (3) Gas Processing Skid Footing (32' x 14' x 0.5')/27 = 8.3 Cu. Yards   | 63.1                       |                  |       |
| Concrete Pad Construction, Approximately 96.6 Yards In Accordance With Exhibit A Specifications (1) ULE Flare Footing Apron (62' x 37' x 0.83')/27 = 70.5 Cu. Yards (2) ULE Flare Footing Stack Additional Depth (20' x 20' x 0.83')/27 = 12.3 Cu. Yards (3) Gas Processing Skid Footing (32' x 14' x 0.83')/27 = 13.8 Cu. Yards | 96.6                       |                  |       |
| Other Labor  |                            |                  |       |
| Other Material   | -                          |                  |       |
| All other (all other costs associated with project including travel, bonds, rentals, etc. Please list).  |                            |                  |       |
| Base Bid (List sum of items 1 through 5)   |                            |                  |       |
| 10% Project Contingency  |                            |                  |       |
| Base Bid plus Contingency  |                            |                  |       |

"Cu." shall mean Cubic

"LS" shall mean Lump Sum

**Bid Submission Address:** Request for Bids #WMARC-439A Purchasing and Fleet Services 3450 14th Street Bid Issue Date: 2/17/2023 Riverside, CA 92501 Job Walk Date: 2/23/2023 Telephone: (951) 486-3233 Bid Closing Date: 3/3/2023 Return bid to address above: on or before 1:30 P.M. Pacific Time In the event of an error on product quantity, the unit price will be extended or subtracted to cover the actual total. These prices include all applicable taxes, permits, licenses, insurance and bond costs, and all other costs incidental or related to the work. The following percentage information must also be provided for the Base Bid (though it will not be used in awarding the contract): Labor: % Materials: % Other: % All three must total 100%. **PAYMENT TERMS** Check one: Lump sum payment at project completion Progress payments (as stated in General Conditions) If prompt payment discount offered (for example, 1% Net 15) please describe:

<u>LIQUIDATED DAMAGES</u> - It is agreed that time is of the essence for completion of this work. Therefore, the parties agree the awarded bidder (Contractor) shall pay to the County, as fixed and liquidated damages, and not as penalty, a dollar sum in the amount of **\$00.00** per day for each calendar day beyond the allowed time stated in the Contract Documents after which the work is completed. (**Not applicable to this project**.)

<u>TIME FOR COMPLETION</u> - The work shall be commenced on a date to be specified in a written order from the County and shall be completed within ten (10) calendar days following the date the County's written order is issued.

**Bid Submission Address:**Purchasing and Fleet Services 3450 14<sup>th</sup> Street
Riverside, CA 92501

Telephone: (951) 486-3233 **Return bid to address above:** 

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### **BID FORM**

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### **DESIGNATION OF SUBCONTRACTORS**

In compliance with Section 4104 of the California Public Contract Code, the following is a complete list of each subcontractor who will perform work or labor or render service in or about the project in the amount in excess of 1% of the total bid.

| PORTION OF THE WORK | SUBCONTRACTOR | <u>LICENSE AND</u><br>D.I.R. NUMBERS | <u>% AMOUNT</u> |
|---------------------|---------------|--------------------------------------|-----------------|
|                     |               |                                      |                 |
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### **BID FORM**

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#### **AWARD OF CONTRACT**

The bidder understands that a contract is formed upon the acceptance of its bid by the County. The bidder agrees it will promptly execute and deliver to County the Agreement together with the required Payment and Performance Bonds and insurance documents. The bidder also acknowledges that by submitting their bid, they have read Attachment C – Scope of Work Specifications in its entirety, confirms their bid and the work provided will adhere to the project specifications in Attachment C.

### **BID GUARANTEE**

The enclosed certified or cashier's check or bid bond on the provided form, made payable to the County in the amount of ten percent (10%) of the total bid, is hereby given as a guarantee that the bidder will execute and deliver the Agreement and required bonds if awarded the contract. In the event that the bidder fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the County as a result of such failure or refusal.

| Name of Bidder:           |                 |          |
|---------------------------|-----------------|----------|
| Type of Organization:     |                 |          |
| Signature:                |                 |          |
| Name and Title:           |                 |          |
| Address of Bidder:        |                 |          |
| Telephone No.:            | Email:          |          |
| Contractor's License No.: | Classification: | Expires: |
| DIR Registration No.:     |                 |          |

**Bid Submission Address:** 

Purchasing and Fleet Services

3450 14th Street Riverside, CA 92501 Telephone: (951) 486-3233 **Return bid to address above:**  Request for Bids #WMARC-439A

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### **BID FORM**

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# TO BE SUBMITTED WITH BID NON-COLLUSION DECLARATION

(Public Contract Code Section 7106)

| The undersigned declares:   |  |  |  |  |  |
|---|--|--|--|--|--|
| I am the<br>foregoing bid.  | of   |  | , the party making the                                   |  |  |
| organization, or corporation. The indirectly induced or solicited an indirectly colluded, conspired, consone shall refrain from biddirecommunication, or conference of the communication.   | The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, or ganization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or ndirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or ndirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. |  |  |  |  |
| All statements contained in the breakdown thereof, or the contepartnership, company, associat collusive or sham bid, and has  | ents thereof, or divulged inforrition, organization, bid deposite  | mation or data relative there<br>ory, or to any member or ag | eto, to any corporation,<br>gent thereof to effectuate a |  |  |
| Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder. |  |  |  |  |  |
| I declare under penalty of perju  | ry under the laws of the State   | of California that the forego                                | oing is true and correct and                             |  |  |
| that this declaration is executed   | l on   | [date], at   | [city],  |  |  |
| [State].  |  |  |  |  |  |
|   | [Signature of D  | eclarant]  |  |  |  |
| [Printed Name of Person Signing]  |  |  |  |  |  |
| [Name of Bidder]  |  |  |  |  |  |
| [Office or Title]   |  |  |  |  |  |

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3450 14th Street Riverside, CA 92501 Telephone: (951) 486-3233 **Return bid to address above:**  Request for Bids #WMARC-439A

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### BID BOND

Page 1 of 2

(Public Work - Public Contract Code Section 20129 (a))

| WHEREAS, The undersigned   | ("Principal") is herewith submitting to    |
|--|--|
| the County of Riverside ("County") a Bid dated   | <u>,</u> <u>2023</u> , in the amount of    |
|  | (\$)                                       |
| for the award by County to Principal of a contract ("Contract") for th   | e following: <u>BADLANDS SANITARY</u>      |
| LANDFILL FLARE #3 PAD CONSTRUCTION.  |  |
| WHEREAS, Principal is obligated as a condition of said Bid to submit sect<br>Section 20129 (a) in the amount of ten percent (10%) of the Bid Amount, value Bid Bond issued by an admitted surety insurer pursuant to Code of Civil Foundary"); | which security may be in the form of a     |
| NOW THEREFORE, the Principal and   | _ ("Surety"), an Admitted Surety, are      |
| held and firmly bound unto the County in the penal sum of  | (\$  |
| ) for the payment of which sum in lawful money of the United States,   | well and truly to be made, we, Principa    |
| and Surety, bind ourselves, our executors, administrators, successors, heirs   | and assigns, jointly and severally, firmly |
| by these presents.   |  |
|  |  |

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if Principal is awarded the Contract upon such Bid and thereafter within the period of time specified in County's bidding documents governing the bidding process applicable to such Bid ("Bidding Documents") enters into the Contract with County on the terms and conditions required by the Bidding Documents and furnishes the performance and payment bonds, evidence of insurance and other documents that Principal is required to submit under the terms of the Bidding Documents, then this obligation shall be null and void; otherwise, it shall remain in full force and effect and the sum guaranteed by this bond shall, at the option of County, be forfeited to County to pay all losses and damages suffered by County as a result thereof and permitted by applicable law, including, without limitation, the difference between the Bid Amount and amount for which the County may legally contract with another party to perform the Work (if such latter amount be greater than the Bid Amount), costs of publication, and all other losses and damages suffered by County (including, without limitation, those associated with delay to the Project); provided, however, that Surety's liability shall not exceed the penal amount of this bond.

Surety, for value received, hereby agrees that no change, extension of time, alteration or addition to the terms of the Contract or the Bidding Documents, or to the work to be performed thereunder, nor any withdrawal of the Bid in a manner not permitted by the requirements of the Bidding Documents shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

Bid Submission Address:
Purchasing and Fleet Services
3450 14<sup>th</sup> Street
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In the event any legal proceeding or arbitration is brought upon this bond by County and judgment or award is entered in favor of County as the prevailing party, Surety shall pay all costs and attorney's fees incurred by the County.

| •                           | es have executed this instrument under their several seals this and corporate seal of each corporate party being hereto affixed |
|-----------------------------|---|
|                             | ed representative, pursuant to authority of its governing body.   |
|                             | Affix Seal if Corporation   |
| (Firm Name – Principal)     |   |
|                             |   |
| (Business Address)          |   |
| Ву                          |   |
| (Original Signature)        |   |
| (Title)                     |   |
| (Corporation Name – Surety) | Affix Corporate Seal  |
|                             |   |
| (Business Address)          |   |
| Ву                          |   |
| (Original Signature)        |   |
| ATTORNEY-IN-FACT            |   |

Note: Notary acknowledgment for Surety's signature and Surety's Power of Attorney must be included or attached

**Bid Submission Address:** Purchasing and Fleet Services 3450 14th Street

Riverside, CA 92501 Telephone: (951) 486-3233 Return bid to address above:

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on or before 1:30 P.M. Pacific Time

Request for Bids #WMARC-439A

### **AGREEMENT**

| P  | age 1 of 2                |                                     |       |
|--|---------------------------|-------------------------------------|-------|
| THIS AGREEMENT, entered into this                              | day of                    | , 2023, by and between              |       |
|  | , hereinafter called th   | ne "Contractor," and the County of  | f     |
| Riverside, hereinafter called "County."                        |                           |                                     |       |
| The parties mutually agree as follows:                         |                           |                                     |       |
| CONTRACT DOCUMENTS: The complete contract to be complimentary. | includes all of the Co    | ontract Documents which are inter   | nded  |
| The Contract Documents include: Notice Inviting Bio            | ds; Instructions to Bid   | ders; Bid Form; the Request for E   | 3ids  |
| ("RFB"), including Attachment A and Attachment B,              | any addenda or othe       | r documents attached to or          |       |
| incorporated into the RFB; this Agreement; all proje           | ct bonds; all applicab    | le plans, specifications and drawin | ngs;  |
| and approved change orders.                                    |                           |                                     |       |
|  |                           |                                     |       |
| STATEMENT OF WORK: The Contractor agrees to                    | furnish all labor, mat    | erials, parts, equipment, tools,    |       |
| supervision, services, transportation, waste disposa           | l, facilities and other r | required items necessary to comp    | olete |
| the Parking Lot Repaving Project for Fire Administra           | ation, in strict accorda  | nce with all of the Contract        |       |
| Documents.   |                           |                                     |       |
|  |                           |                                     |       |
| TIME FOR COMPLETION: The work shall be comm                    | nenced on a date to b     | e specified in a written order from | າ the |
| County and shall be completed within ten (10) caler            | idar days following th    | e date the County's written order   | is    |
| issued.  |                           |                                     |       |
| COMPENSATION TO BE PAID TO CONTRACTOR                          | ?: The County agrees      | to nay and the Contractor agrees    | e to  |
| accept in full consideration for the performance of a          |                           |                                     | , 10  |
|  | ale work are carried      | \$(     ).                          |       |
|  |                           | /·                                  |       |

Pursuant to Labor Code Section 1861, the Contractor gives the following certification: "I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of work of this contract."

**Bid Submission Address:** Request for Bids #WMARC-439A Purchasing and Fleet Services 3450 14th Street Bid Issue Date: 2/17/2023 Riverside, CA 92501 Job Walk Date: 2/23/2023 Telephone: (951) 486-3233 Bid Closing Date: 3/3/2023 Return bid to address above: on or before 1:30 P.M. Pacific Time AGREEMENT FORM Page 2 of 2 Contractor's legal type of organization: List names of all persons who have authority to bind the Contractor: AGREED: Firm Name: Address: Contractor's License No. Expires: **DIR Registration No:** Signature: Date: Name and Title: **COUNTY OF RIVERSIDE** 

Signature:

Date: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Bid Submission Address:

Purchasing and Fleet Services

3450 14<sup>th</sup> Street Riverside, CA 92501 Telephone: (951) 486-3233

Return bid to address above:

Request for Bids #WMARC-439A

Bid Issue Date: 2/17/2023 Job Walk Date: 2/23/2023 Bid Closing Date: 3/3/2023

on or before 1:30 P.M. Pacific Time

### **PAYMENT BOND**

Page 1 of 2

(Public Work - Civil Code Sections 9550 et seq.)

| WHEREAS, the County of Riverside ("County") on   | , 2023, has awarded Construction               |
|--|--|
| Contract Number: <u>RFB # WMARC-439A (</u> "Contract") to the undersigne   | d  |
| , as Principal ("Principal") to perform the work ("Work") f  | or the following project; BADLANDS             |
| SANITARY LANDFILL FLARE #3 PAD CONSTRUCTION.   |  |
| WHEREAS, said Principal is required by the Contract and/or by Division at Section 9550) of the California Civil Code to furnish a payment bond |  |
| NOW THEREFORE, we, the Principal and   | ("Surety"), an admitted surety                 |
| nsurer pursuant to Code of Civil Procedure, Section 995.120, are held  | and firmly bound unto County in the penal      |
| sum of   |  |
| Dollars (\$), this amount being not less than one  | hundred percent (100%) of the total sum        |
| payable by County under the Contract at the time the Contract is award   | led by County to the Principal, lawful money   |
| of the United States of America, for the payment of which sum well and   | truly to be made, we, Principal and Surety     |
| bind ourselves, our heirs, executors, administrators, successors and a   | ssigns, jointly and severally, firmly by these |
| presents.  |  |
|  |  |

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors, or assigns approved by County, or its subcontractors, of any contracting tier, shall fail to pay any person or persons named in California Civil Code, Section 9554, then Surety will pay for the same, in or to an amount not exceeding the penal amount hereinabove set forth, and also will pay to the prevailing party if suit is brought upon this bond, reasonable attorney's fees as provided in California Civil Code, Section 9564.

Surety, for value received, agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the Work to be performed thereunder, nor any rescission or attempted rescission of the Contract or this bond, nor any conditions precedent or subsequent in the bond or Contract attempting to limit the right of recovery of any claimant otherwise entitled to recover under the Contract or this bond shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

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#### **PAYMENT BOND**

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Surety is not released from liability to those for whose benefit this bond has been given, by reason of any breach of the Contract by County or Principal.

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, joint and severally, or against any one or more of them or against less than all of them, without impairing County's rights against the others.

|  | Affix Seal if Corporation |
|--|---------------------------|
| (Firm Name – Principal)  |                           |
| (Business Address)   |                           |
| Ву   |                           |
| (Original Signature)   |                           |
| (Title)  |                           |
| (Corporation Name – Surety)                                      | Affix Corporate Seal      |
| (Business Address)   |                           |
| By (Signature Attached Natomic Askrauladament)                   |                           |
| (Signature – Attached Notary's Acknowledgment)  ATTORNEY-IN-FACT |                           |
| (Title-Attach Power of Attorney)                                 |                           |
| (  |                           |

Note: Notary acknowledgment of signatures of Bidder and Surety, and Surety's Power of Attorney, must be included or attached.

**Bid Submission Address:** 

Purchasing and Fleet Services

Return bid to address above:

3450 14<sup>th</sup> Štreet Riverside, CA 92501 Telephone: (951) 486-3233 Request for Bids #WMARC-439A

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#### PERFORMANCE BOND

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(Public Work - Public Contract Code Section 20129 (b))

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors or assigns approved by County, shall in all things stand to and abide by and well and truly keep and perform all the undertakings, terms, covenants, conditions and agreements in the Contract, including, without limitation, all obligations during the original term and any extensions thereof as may be granted by County, with or without notice to Surety thereof (including, without limitation, the obligation for Principal to pay liquidated damages), all obligations during the period of any warranties and guarantees required under the Contract and all other obligations otherwise arising under the terms of the Contract (such as, but not limited to, obligations of indemnification), all within the time and in the manner therein designated in all respects according to their true intent and meaning, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

**Bid Submission Address:** 

Purchasing and Fleet Services

3450 14<sup>th</sup> Street Riverside, CA 92501 Telephone: (951) 486-3233

Return bid to address above:

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#### PERFORMANCE BOND

Page 2 of 3

Whenever Principal shall be, and is declared by County to be, in default under the Contract, the Surety shall promptly either remedy the default, or, if the Contract is terminated by County or the Principal's performance of the Work is discontinued, Surety shall promptly complete the Contract through its agents or independent contractors, subject to acceptance of such agents or independent contractors by County as hereinafter set forth, in accordance with its terms and conditions and to pay and perform all obligations of Principal under the Contract (including, without limitation, all obligations with respect to payment of liquidated damages) less the "Balance of the Contract Price" (as hereinafter defined); subject to the penal amount of this bond as set forth above. The term "Balance of the Contract Price," as used in this paragraph, shall mean the total amount payable to Principal by County under the Contract and any modifications thereto, less the amount previously paid by County to the Principal and less amounts that County is authorized to withhold under the terms of the Contract.

If County determines that completion of the Contract by Surety or its agents or independent contractors must be performed by a lowest responsible bidder selected pursuant to a competitive bidding process, then Surety shall comply with such processes in accordance with the requirements of County and applicable laws. Unless otherwise approved by County, in the exercise of its sole and absolute discretion, Surety shall not utilize Principal in completing performance of the Work.

No right of action shall accrue on this bond to or for the use of any person or entity other than County or its successors or assigns.

In the event any legal proceeding or arbitration is brought upon this bond by County and judgment or award is entered in favor of County as the prevailing party, Surety shall pay all costs and attorney's fees incurred by the County.

Correspondence or claims relating to this bond shall be sent to Surety at the address set forth below.

Surety, for value received, agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the work to be performed thereunder, shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, joint and severally, or against any one or more of them or against less than all of them, without impairing County's rights against the others.

Bid Submission Address: Request for Bids #WMARC-439A
Purchasing and Fleet Services

3450 14th Street Riverside, CA 92501 Telephone: (951) 486-3233 **Return bid to address above:**  Bid Issue Date: 2/17/2023 Job Walk Date: 2/23/2023 Bid Closing Date: 3/3/2023

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### **PERFORMANCE BOND**

Page 3 of 3

|   | <b>Affix Seal if Corporation</b> |
|---|----------------------------------|
| (Firm Name – Principal)                           | <del>_</del>                     |
|   | <u> </u>                         |
| (Business Address)                                | <u> </u>                         |
| Ву  |                                  |
| (Original Signature)                              |                                  |
| (Title)   | _                                |
| (Corporation Name – Surety)                       | Affix Corporate Seal             |
| (Business Address)                                |                                  |
| Ву  |                                  |
| (Signature – Attached Notary's Acknowledgment)    | _                                |
| ATTORNEY-IN-FACT (Title-Attach Power of Attorney) |                                  |

Note: Notary acknowledgment of signatures of Bidder and Surety, and Surety's Power of Attorney, must be included or attached.

**Bid Submission Address:** 

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### ATTACHMENT A - SCOPE OF WORK

#### PROJECT SITE:

### Riverside County Department of Waste Resources

### **Badlands Landfill**

31125 Ironwood Ave Moreno Valley, CA 92555

- 1. <a href="Project Overview">Project Overview</a> The County of Riverside Purchasing department on behalf of Riverside County Department of Waste Resources (RCDWR) is soliciting quotation for the construction of reinforce concrete pad (pad). RCDWR is in the process of constructing an Ultra-Low Emission (ULE) flare at the Badlands Sanitary Landfill, located at 31125 Ironwood Ave, in the City of Moreno Valley, California.
  - a. <u>Exhibit A</u> Pad Specifications and Drawings.
- 2. Scope of Work The work to be performed by Contractor shall conform to the requirements of the General Provisions, Special Provisions, Detailed Provisions, Drawings, and other related documents, and include the furnishing of all labor, materials, tools, equipment, plant, and services necessary therefore and incidental thereto to complete the Project. The work shall consist of new construction of two concrete pads for the erection of a landfill flare. The major features of the work to be performed shall include, but are not limited to:
  - 1. Prepare and submit documents for the purpose of identifying construction planning, scheduling, and administration activities, including, but not limited to the work plan documents indicated in this Section.
  - 2. Provide environmental controls to mitigate against soil erosion and sediment, dust, odor, contaminated surface water runoff, pest, and noise.
  - 4. Mobilize and stage construction equipment.
  - 5. Excavate, over-excavate, stockpile, and/or place engineered fill for foundation preparation.
  - 6. Construct two reinforced concrete foundations totaling approximately 96 cubic yards of concrete.
  - 7. Clean-up site and demobilize equipment.

#### 3. Additional Specifications of Pad Include:

- a) Detailed drawings (Exhibit A)
  - a. Index, Legend, Vicinity Map and Notes
  - b. Proposed Concrete Pad Location
  - c. Stack and Processing Skid Concrete Details
  - d. Flare Apron Concrete Details
- b) This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. Pursuant to Labor Code section 1771.1, any contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, must be currently registered with the Department of Industrial Relations, pursuant to Labor Code Section 1725.5. No contractor or subcontractor may be awarded without proof of current registration, to perform public works.

#### 4. <u>Clean-up</u>:

Bid Submission Address: Request for Bids #WMARC-439A

Purchasing and Fleet Services

3450 14<sup>th</sup> Street

Riverside, CA 92501

Telephone: (951) 486-3233

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a) The work area shall be kept clean at all times during construction. All cutting, dust, and other debris shall be removed periodically during the workday so as not to be tracked into other areas of the Landfill area. At the end of the workday all unused materials shall be stacked in a neat and orderly manner and located in an area designated by the County Project Manager out of the path of others, unless otherwise specified in writing. If indoor areas are utilized, all indoor areas of construction shall be vacuumed clean of all dust at the completion of each workday. The County Project Manager can at any time stop the job for any condition that he/ she may deem unsafe.

b) The County of Riverside dumpster(s) shall not be used by the Contractor unless explicitly approved in writing by the County Project Manager. Contractors shall supply their own dumpster(s) and lawfully transport all trash and debris generated by the project off the County Riverside property to an appropriate dumpsite.

#### 5. Quality Assurance:

- a) The Contractor shall use an adequate number of skilled workmen who are thoroughly trained and experienced in the necessary craft and who are completely familiar with the specified requirements and the methods needed for proper performance of all work contained in these specifications.
- b) The Contractor shall provide new materials consisting of the highest quality and workmanship in every detail.
- c) The Contractor shall be solely and completely responsible for the condition of the premises on which the work is performed and for safety of all persons and property on the site during performance of the contract. This requirement shall not be limited to normal working hours, but shall apply continuously throughout the project.

#### 6. Scheduling:

- a) Work to be performed during regular business hours, Monday Friday 7 AM to 4:30 PM.
- b) The Contractor is advised that certain inconveniences may be encountered. Complete cooperation between the Contractor and the on-site County Project Manager as well as the County Project Manager will be necessary to expedite the work with the least amount of interference or delay.
- c) The awarded Contractor is to provide the onsite County Project Manager with daily schedule of activities so that the necessary arrangements and precautions can be made with the staff in the construction areas.

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Telephone: (951) 486-3233 Bid Closing Date: 3/3/2023 on or before 1:30 P.M. Pacific Time

#### **ATTACHMENT B**

**116-222 General Conditions – Public Works over \$25K** are applicable to this project. The terms and conditions document can be found online at the County of Riverside Purchasing and Fleet website for terms: <a href="http://www.purchasing.co.riverside.ca.us/Terms.aspx">http://www.purchasing.co.riverside.ca.us/Terms.aspx</a>

Click on the link for the document number / title referenced above.

# ATTACHMENT C SCOPE OF WORK SPECIFICATIONS

(Please refer to the attached pdf of the same name.)